



AGENDA

SCRUTINY COMMITTEE

Thursday, 25th May, 2017, at 1.05 pm (or on the rising of the Regulation Committee, whichever is later)

Ask for: **Joel Cook/Anna Taylor**

Council Chamber, Sessions House, County Hall, Maidstone

Telephone: **03000 416892/416478**

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Membership
- 2 Substitutes
- 3 Election of Chairman

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch
Head of Democratic Services
03000 410466

Wednesday, 17 May 2017

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